

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lucia M. Christopher,

Greenville, S. C.

hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor ~~is~~ well and truly indebted unto ~~First Federal Savings and Loan Association of Anderson~~, a corporation

organized and existing under the laws of the United States of America hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirty-six Hundred & no/100** Dollars (\$ **3600.00**), with interest from date at the rate of **five** per centum (**5** %) per annum until paid, said principal and interest being payable at the office of **First Federal Savings and Loan Association of Anderson, Anderson, S. C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-three and 76/100** Dollars (\$ **23.76**), commencing on the first day of **September**, 19**39**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August**, 19**59**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the south side of East Faris Road formerly known as Blassingame Street near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as Lot No. 1 on plat of property of James F. and Lena C. Yeager made by R. E. Dalton, Engineer, October, 1922, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book F at page 141, and having, according to recent survey made by A. Newton Stall, July 22, 1939, the following metes and bounds to-wit:-

BEGINNING at an iron pin on the south side of East Faris Road, joint front corner of Lots Nos. 1 and 2, which iron pin is 749 feet east from the southeast corner of said East Faris Road and Augusta Road, and running thence with the south side of East Faris Road N. 63-30 E. 60 feet to an iron pin at corner of property formerly owned by F. A. Lawton; thence S. 26-26 E. 200 feet to an iron pin; thence S. 63-37 W. 59.6 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence with the line of Lot No. 2, N. 26-30 W. 199.8 feet to an iron pin on the south side of East Faris Road, the beginning corner.

This is the same lot conveyed to the mortgagor herein by deed of Farmers Loan and Trust Company dated April 2, 1937, recorded in the R. M. C. Office for Greenville County, S. C., in Deeds Volume 194 at page 13.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

*Paid and satisfied in full
this 14th day of April and 1948
First Federal Savings and Loan
Association of Anderson, S. C.
Mary B. Woodson
Witness Moore
Evelyn Lee*

SATISFIED AND CANCELLED OF RECORD
22 DAY OF April 1948
Ollie Jarman
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A. M. NO. 8675